# APPLICATION FORM



# UNIVERSITY OF AGRICULTURAL SCIENCES

РНОТО

KRISHINGAR, DHARWAD-580 005, (KARNATAKA)

APPLICATION FOR APPOINTMENT OF INSTRUMENTATION ENGINEER (ASSISTANT PROFESSOR CADRE POST) UNDER BACKLOG VACANCIES

Name	
Post applied for	
Advertisement No. & date: Advt.No.R/Rectt/Advt.63/2024 dt.29.06.2024	
DD / Postal Order No. & Date	

#### Instructions to the candidates

- 1. The application should be filled in clearly and legibly.
- 2. Please answer each item clearly and completely.
- 3. Applications should be filled in all respects with relevant information sought only. Avoid extraneous information. Furnish content sheet with page numbers. Incomplete applications are liable to be rejected.
- 4. The application should accompany the requisite fee (i.e., Rs.500/-) (payable to Comptroller, UAS, Dharwad) as indicated in the notification, or else, the application will be rejected.
- 5. All supporting documents enclosed to the application should be page numbered and arranged in chronological order as per the application format.
- 6. Application is liable to be rejected for non-compliance to the above instructions and those laid down in the Notification.
- 7. The procedure for selection of candidates for the post shall be in accordance with the Karnataka Civil Services (Unfilled vacancies reserved for the persons belonging to Scheduled Castes and the Scheduled Tribes) (Special Recruitment) Rules, 2001, notified by GOK vide No.DPAR 13 SBC 2001, dated 21.11.2001 and 1.6.2002.

# **INDEX**

Sl.No.	Particulars of enclosures	Page No.s from - to
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		
15.		
16.		
17.		
18.		
19.		
20.		
21.		
22.		
23.		
24.		

Note: The enclosed documents should be listed here in the chronological order as per the application pro-forma.

1. Name of the post a	pplied for				
2. Name in full (BLOC (as entered in SSL					
3. Address for commu code	inications with pin				
4. E-mail I D					
5. Contact numbers: (	(with STD codes)	Tel No.		Cell No.	
6. Date of Birth (bona fide certificate t	to be enclosed)				
7. Native place: Taluka: District::					
State :					
8. Religion					
9. Caste					
10. Sub-Caste					
11. Nationality					
12. Name of the State	e to which you belong				
13 a) Do you belong t or Scheduled Tri	o Scheduled Caste be ?( <b>Please Tick)</b>	* SC /	ST		Page No.of documentary evidence
14 Father's Name					
TT Taulor S Name					
Address					
Occupation					
Nationality					

## 15. Languages that you can read, write or speak

Reading	Writing	Speaking	Examinations passed

## 16. Particulars of examinations passed and degrees obtained starting from PUC.

Examinationor Degree	% age of marks obtained	Subjects	University / Institution /Board	Duration From – to	Page No.of documentary evidence attached
1. PUC					

Examinationor Degree	Name of the degree	% age of marks obtained	Subject / Speciali- sation	University / Institution	Duration From – to	Page No.of documenta ryevidence attached
2. Bachelor's Degree						
3. Master's Degree						

Note: Field of specialization should be indicated clearly at the PG level.

#### 17. Details of NET /SET/ SLET clearance:

Particulars	Examination Conducted by	Subject	Year of passing	Page No.of documentary evidence attached
NET	UGC / ICAR			
SLET/SET				

#### 18. Additional Qualifications:

Examination or Degree	% age of marks obtained	Subject / Specialization	Institution/ University	Duration From - to	Page No.of documentary evidence attached
1. Ph.D.					
2. Post Doctoral Programme					
3. PG Diploma / M.Phil of 10 months or more duration.					
4. Higher Academic Training in recongnised academic / scientific / professional institution in the relevant field of specialisation (21 days and above duration)					

**Note:** The specialization at Ph.D, Post-Doctoral & PG Diploma / M.Phil. levels should be clearly indicated.

## 19. Medals/ Awards / Recognition (during Bachelor's degree andabove)

Particulars	Year of award	Awarded for	Awarded by (Name of Univ./ Institute)	Page No.of documentary evidence attached
International Awards				
1.				
2.				
3.				
4.				
5.				

Particulars	Year of award	Awarded for	Awarded by (Name of Univ./ Institute)	Page No.of documentary evidence attached
National Awards				
1.				
2.				
3.				
4.				
5.				
6.				
UAS Gold Medal(s) *	<u>'</u>	1		1
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
Private Gold Medal instituted	through U	niversity *		1
1.				
2.				
3.				
4.				
5.				
State Award(s) *		1		I
1.				
2.				
3.				
4.				
5.				

Particulars	Year of award	Awarded for	Awarded by (Name of Univ./ Institute)	Page No.of documentary evidence attached			
Professional Society Awards **							
1.							
2.							
3.							
4.							
5.							
Other awards	1		•	•			
1.							
2.							
3.							
4.							
5.							

Note: \* In case of securing more than one award for the same degree / achievement, onlythe highest one will be considered. Relevant entries should be made in the abovetable.

\*\* Awards from Professional Societies / Institutions formed by a group of individualswill not be considered, but National Societies formed by subject specialists within the country and outside will be considered.

## 20. Sports & Cultural / NCC/NSS (during the study period of Bachelor's degree and above)

Particulars	Particulars/ Event	Year of Award	Page No.of documentary evidence attached
I. Sports and Cultural Events			
a) Represented at International Level			
b) Represented at National Level			
c) Represented at State Level			
II. NCC – candidates with			
a) 'B' Certificate and adjudged overall All India Best cadet with Gold/Silver/Bronze medal in the Republic Day Camp			

Particulars	Particulars/ Event	Year of Award	Page No.of documentary evidence attached
b) 'B' Certificate with Gold / Silver / Bronze medal in the camps			
c. 'B' Certificate and participated in the Youth Exchange Programmes and Foreign Naval Cruise organized by DG, NCC			
d. 'B' Certificate and participated from Karnataka in the Republic Day Camp			
e. 'C' Certificate			

## 21. Experience in Teaching / Research / Extension:

(Experience in the cadre of Instructor/Research Assistant/Extension Guide/Technical Assistant / Scientific Assistant / Farm Manager / temporary appointments as **full time** Research Associate/Extension worker /SRF / Project Scientist / Specialist in an University/ College/Government Departments / Research Organizations / Boards / Corporations (Public Sector Undertakings) / ICAR Institutes / Similar Institutes like ICMR, CSIR, NCERT, ICRISAT etc. / Krishi Vignana Kendras/ Statutory bodies / International organizations / Nationalized Banks / *Non- Governmental Organizations (NGOs) working on Government Projects*)

Post held	(whether joining leaving		Date of leaving	Period of service (years / months/ days)		(Certified copy of the pay drawn	Page No.of documentary evidence attached	
	Govt./Govt. aided / NGO*)		YY	ММ	DD	to be enclosed)		

Post held	Name of Employer & nature of Institution (whether	Date of joining	Date of leaving	Period of service (years / months/ days)		service (years /		(Certified copy of the	Page No.of documentary evidence attached
	Govt./Govt.			YY MM DD		pay drawn to be			

Note: \* NGOs working on Government supported projects.

# 22. Special Attainment in academic field:

 $(\overset{-}{\mathsf{Passing}}\ \mathsf{JRF/SRF}\ \mathsf{examination}\ \mathsf{conducted}\ \mathsf{by}\ \mathsf{ICAR/UGC/CSIR/}\ \mathsf{ICMR}\ \mathsf{and}\ \mathsf{other}\ \mathsf{national}\ \mathsf{organizations}\ \mathsf{and}\ \mathsf{Award}\ \mathsf{of}\ \mathsf{Young}\ \mathsf{Scientist}\ \mathsf{Projects})$ 

Particulars	Period & Duration (from – to)	Awarded for	Awarded by (University / Institution)	Page No.of documentary evidence attached
JRF				
SRF				
Young Scientist Project				
Women Scholarship				
International Scholarship				
General projects				

# 23. Scientific Publications in the concerned field of specialization only

Furnish the information in a separate attachment in the following format:

		Year, name of the	Authors	hip position	Source of		Page no.
Particulars	Title	periodical, volume, issue & page no. / publication agency in the case of books	Up to 3	beyond 3	research findings- M.Sc. / Ph.D. thesis / Research project	Relevance of authorship*/ specialization	of document ary evidence attached
Full length papers published in refereed scientific periodicals							
a) International level						1 <sup>st</sup> 2 <sup>n</sup> d 3 <sup>rd</sup> and so on	
b) National Level						1 <sup>st</sup> 2 <sup>n</sup> d 3 <sup>rd</sup> and so on	
2. a) Research notes / short communications							
b) Abstracts paper presented in (excluding thesis)							
Workshops							
Seminar							
Symposia							
Conferences abstracts							

5	<del>-</del>	Year, name of the	Authors	hip position	Source of research	Page no. of
Particulars	Title	periodical, volume,	upto 3	beyond 3	findings-	
Full length papers <u>presented</u> and <u>published</u> in proceedings of seminar / symposia / conferences						
a) International Level						
b) National Level						
c) University						
Books published by individuals						
Research Bulletins/Extension Bulletins/Chapters in Books     published by						
Extension leaflets/Folders/ Brochures published by     Universities/National Institutes/ Govt. Departments /Standard Commercial Publishers						
7. Popular articles published in leading dailies / Institutional / Govt. Departmental Periodicals/Radio Talks/TV programmes/Phone-in-programmes.						

Note: - The column – Relevance of Authorship must be filled with one of the following options:

a. PG Student

- b. Chairman
  c. Member of Advisory Committee /
  d. Specialisation
  e. Subject Matter Specialist
  f. Co-Principal Investigator

24. Additional Information, if any:	
I hereby declare and certify that the entries furn knowledge and belief. My application may be re concealed information, if any, with reference to	ejected for furnishing incorrect / false /
Date:	SIGNATURE OF THE APPLICANT

# Forwardal Certificate by the Employer

Certified that Mr. / Ms	is working in the
Department / Institute / Organisation as	w.e.f.
in the scale of Rs	He / She is at present
drawing a basic pay of Rs	The DA and other allowances
amount to Rs	
We have no objection in forwarding his / Instrumentation Engineer in the University of Agr	
Place:	
Date:	Signature and Designation
Forwardal Cer (Applicable only to UAS, Di	
Certified that Mr. / Ms	is
working this office / college / research station as_	w.e.f.
in the scale of Rs	·
His / Her present basic pay is Rs	
Place:	