Application form for faculty post for PGIMER, Chandigarh

Application No._____ Details of application fee paid: Challan No.Journal No. & Date_____ Amount: Rs._____

POSTGRADUATE INSTITUTE OF MEDICAL EDUCATION AND RESEARCH CHANDIGARH-160012 (INDIA)- RECRUITMENT CELL

Advt. No. PGI/RC/2024/042-043/1976

NOTE: I. TO AVOID ANY MIS-REPRESENTATION OR INTERPRETATION OF FACTS, THE APPLICATION MUST BE SENT DULY `TYPED, SUPPORTED WITH ATTESTED COPIES OF TESTIMONIALS.

II.	BRIEF OF CANDIDATE FOR DIRECT RECRUITMENT
	AT PAGE NO. 08 TO BE SUBMITTED IN DULY TYPED
	ON LANDSCAPE SIZE (LEGAL A6)
	(SPECIMEN ENCLOSED).

PASTE HERE SELF ATTESTED LATEST PHOTOGRAPH

Post applied for: ASSISTANT PROFESSOR in the department of _

1. (a) Full Name (BLOCK LETTERS):

		(Surnai	me)		(First I	Name)		(Sec	ond Name)	
	(b) Sex:Male/F	/Female/Transgender			(c) Marital Status: Married/Un				arried/Unmar	narried
2.	Father's/Husba	nd's Nar	me:							
3.	(a) Mailing Add	ress:								
		Tel. No				PI	N:			
	(b) Permanent									
		Tel. No				PI	N:			
		Fax.No	·		M	obile No	D			
		Email I	D:							
4.	(a) Date of Birth	ר:) 2)						
	(b) Age: (as on closing da Application i.e	ite of))) hs)	((C) Days)		
5.	Whether belong	gs to:	UR	EWS	S.C.	S.T		O.B.C.	PwBD (UR Type of dis	/EWS/SC/ST/OBC
	se strike out which e proforma prescri					ted cop	y of ce	ertificate		
6.	State of Domici				,					
7.	Nationality:				Re	ligion :_				

- 8. (a) Registration No. with the Medical Council:
 - (b) State in which registered:_____
- 9. Educational Qualifications:
 (Please attach attested copies of certificates/degrees in support of your qualifications)
 - a) Undergraduate Career

Examination	Year of	No. of attempts	Class/Division	University
Passed	Passing			-
Matric/S.S.C.				
Intermediate/ HSC				
D.C.				
B.Sc.				
M.B.B.S./B.D.S.				
1 st Profl.				
2 nd Profl.				
3 rd Profl.				
Final Profl.				

b) Postgraduate Career

Examination	Year of	No. of attempts	Class/Division	University
Passed	Passing			
M.D./M.S./M.D.S.				
D.M./M.Ch.				
D.N.B.				
M.Sc.				
Ph.D.				

10. Teaching/ Research Experience: (Please attach attested copies of experience certificates)

a) Before obtaining Postgraduate Qualification:

Post held	Period		Тс	otal Perio	bc	Pay Scale	Employer's
(Indicate	From	То	Yrs.	mths.	days		Address
Temporary/							
Permanent)							

(b) After obtaining Postgraduate **Qualification:**

Post held	Pe	riod	Total Period			Pay Scale	Employer's
(Indicate temporary/ permanent)	ndicate From To Yrs. mths. days emporary/			Address			
/							

- 11. Details of Prizes, Medals, Scholarships & National/ International Awards etc.
- 12. Additional qualification such as membership of scientific society etc.
- 13. Research experience, if any, together with details of publish works in indexed

14.

15.

16.

NUMBER OF PAPERS

details of published works in indexed journals.		Published		Accepted for publication	Presented at conference
WUIKS	works in indexed journals.		Non Indexed		
	NATIONAL			-	
	INTER-NATIONAL				
Chapte	er in books/books edited	I	:	l	
(a)	Present employment/ p	ost held	:		
(b)	Pay Scale		:		
(c)	Total emoluments draw	n	:		
(d)	Address of present emp	oloyer	:		
initial p is the e	u willing to accept the min pay offered? If not, state v exact initial pay you would prescribed scale?	vhat	:		

- 17. If selected, what notice would you require before joining
- 18. Have you been outside India for Academic Purpose? If so, give following information

Country	Dates of visit		Du	ration of	visit	Purpose of visit
visited	From	То	Yrs.	Mths.	days	

19. State the foreign languages you know:

	Foreign Language	Can read	Can write	Can speak
(i)				
(ii)				
(iii)				

- 20. Give below the names/ particulars of two referees from your speciality who are in a position to testify from personal knowledge to your fitness for the post.
- Note: i. You should have worked with one of the referees for atleast two years.
 - ii. They must not be related to you. iii. They must not be members of the Selection Committee of the Institute.

NAME	STATUS	ADDRESS	

- 1.
- 2.
- Self-evaluation of your work, particularly its strengths in different fields of activity 21. including patient-care, teaching research and administrative, related to the job, which, in your view, entitles you to the post applied for may be given in Annexure- I.
- 22. Please submit alongwith your application, the photocopies of your publications which you consider `BEST' as under:
 - i) For Assistant Professor

(01 copy of 3 best publications)

23. I attach attested copies of certificates/ degrees in support of age, category, qualification and experience etc. as per list enclosed Annexure-II.

NOTE:

INCOMPLETE APPLICATION AND THE APPLICATION RECEIVED WITHOUT CHALLAN COYP OF THE REQUIRED AMOUNT OR NOT ACCOMPANIED BY 01 COPIES EACH OF THE REQUIRED NUMBER OF `BEST' PUBLICATIONS WILL NOT **BE ENTERTAINED.**

Date: Place:

Signature of the candidate

DECLARATION BY THE CANDIDATE

Post applied for _ at PGIMER, Chandigarh.

I hereby declare that the above information is true, complete and correct to the best of my knowledge and belief. I have not suppressed any material, fact or factual information. I understand that my candidature is liable to be rejected in the event of any misstatement/discrepancy in the particulars being detected and after my appointment in such an event, my services are liable to be terminated without any notice to me or reasons thereof. I am not aware of any circumstance which might impair my fitness for employment under the Government.

Date:

Place:

Signature of the candidate

*DECLARATION TO BE SIGNED BY OBC CANDIDATES ONLY

Ison/daug	hter/wife		
of	resident	of	Village/Town/City/District
			State
Community(certificate	enclosed)	hereby	declare that I belong to
the con	nmunity which	n is reco	gnized as a backward class
by the Govt. of India for the purpose of rese	ervation in se	ervices a	as per orders contained in
Department of Personnel and Training Office	Memorandu	m No.36	012/22/93-Estt(SCT) dated
8.9.1993. It is also declared that I do not	belong to th	ne perso	ns/sections (creamy layer)
mentioned in Column 3 of OM No. 36012/22/9	3-Estt(SCT)	dated 08	.09.1993 and modified vide
Govt. of India, Department of Personnel and	Training ON	/I No.36	033/3/2004-Estt(Res) dated
09.03.2004.			

Place: Date: (Signature of applicant) (in running handwriting)

*Note: The closing date for receipt of application will be treated as the date of reckoning for OBC status of the candidate and also, for assuming that the candidate does not fall in the creamy layer.

Candidates already employed should get the following endorsement signed by his/her present employer (appointing authority).

1.	Certified that Dr./Shri/Smt./Kumari	holds a
	post of	in this
	department/office/institution/ organization. I have no objection to his/her applicat	ion being
	considered for the post.	

 Certified that he/she submitted his/her application to the department/ office/ institution/ organization on ______ for onward transmission to the PGIMER, Chandigarh.

	Signature
No	Designation
Dated	Office Stamp

POSTGRADUATE INSTITUTE OF MEDICAL EDUCATION AND RESEARCH CHANDIGARH-160 012 (INDIA)

Post applied for _____

SELF EVALUATION

(Require under Column 21 of the application)

Detail of Parents/ Family:

	Name	Age	Occupation (if in service please mentioned Post/ Designation & Employer's Name)	Gross Monthly Income
Father				
Mother				
Spouse				
Child				

Date:

Signature of Applicant

ANNEXURE-II

LIST OF ENCLOSURES: (Required under column 22 of the application)

S.No.	Particulars of enclosures	Marked page(s)
1.	Birth certificate	
2.	Matriculation certificate	
3.	B.Sc.	
4.	MBBS/B.D.S./M.Sc. certificate	
5.	M.D./M.S./M.D.S. certificate	
6.	D.N.B./D.M./M.Ch./Ph.D. certificate	
7.	Experience certificate(s)	
8.	Community certificate (SC, ST, OBC, PH)	
9.	Registration with Medical Council Certificate	
10.	Any other relevant certificate(s)	

BRIEF OF CANDIDATE FOR DIRECT RECRUITMENT FOR PGIMER, CHANDIGARH

Name:	Category:	Date of Birth:
Post:	Specialty:	

Qualifications:	Year of	No. of	University	Experience:	Dur	ation	Organization/Institution
Degree	passing	attempts		Level/Designation	From	То	
MBBS							
M.D./M.S./M.D.S.							
D.M./M.Ch							
D.N.B.							
M.Sc.							
Ph.D.							

Paper Published:	Indexed	Non- Indexed	Accepted for publication	Presented at Conferences
National				
International				
Total				

Awards/Recognitions		

Chapter in Books	Any
	Noti

Any other information	
Notice period required for joining:	

Signature of the candidate