



தமிழ்நாடு டாக்டர் ஜெ. ஜெயலலிதா மீன்வளப் பல்கலைக்கழகம்
TAMIL NADU Dr. J. JAYALALITHAA FISHERIES UNIVERSITY

APPLICATION FOR THE POST OF VICE CHANCELLOR
TAMIL NADU DR. J. JAYALALITHAA FISHERIES UNIVERSITY, NAGAPATTINAM

(Applicant is requested to type the information in this format only and can add more lines in the format, if required.)

Valid proof should be attached for all claims and Application needs to be signed)

A. GENERAL

*Affix recent
passport size
colour
photograph*

I. General Information of the Applicant

Name (in Capital letters as it appears in Ph.D. degree certificate)			
Father's name			
Date of Birth (dd / mm / yyyy)			
Age (as on date of advertisement)			
Gender			
Place of Birth and Nativity (District and State)			
Nationality			
Address for Correspondence			
Permanent address			
Phone Number.	Mobile		Landline
E-mail			Alternate E-mail, if any

II. Educational Qualifications

S. No.	Degree Awarded	Name of the Degree	Year (From-To)	Institution/ University	Discipline/ Subject / Specialization	Class/ Distinction/ Marks/ Grades scored, if any
1	Post-doctorate					
2	Doctor of Philosophy					
3	Master's Degree					
4	Under-graduate Degree					

Date of acquiring Ph.D. / Declaration of Ph.D. result by University:

(Enclose copy of UG, PG and Ph.D. Degree Certificates)

Date of award of Ph.D.	D	D	M	M	Y	Y	Y	Y
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III. Present Position:

a	Designation	:								
b	Organization	:								
	Nature of activity									
c	Pay scale	:								
d	Date of appointment to the present post (dd / mm / yyyy)	:	D	D	M	M	Y	Y	Y	Y
e	Experience in the present position (in yy / mm)									
f	Total experience including the present position (in yy / mm) (Enclose Proof for all claims)	:	Y	Y	M	M				

IV DETAILS OF ACADEMIC/TEACHING EXPERIENCE POSSESSED AS PER ELIGIBILITY CRITERIA (Refer to the Public Notification in the Web site) (provide details starting from the current position)(Enclose valid proof of appointment order with pay scale.)

A Universities:

Post held	Organization	Date		Total Experience		
		From dd/mm/yyyy	To dd/mm/yyyy	Years	Months	Days
			Total			

Total Experience Years _____ Months _____ Days _____

Experience as University Officer Years _____ Months _____ Days _____

Experience as Professor Years _____ Months _____ Days _____

B. Other than Universities (Colleges / Public funded research institutions):

Post held	Organization	Date		Total Experience		
		From dd/mm/yyyy	To dd/mm/yyyy	Days	Months	Years
			Total			

Total Experience (in the above) Years _____ Months _____ Days _____
(Enclose Proof for claims made)

C. ADMINISTRATIVE POST(S) HELD IN UNIVERSITIES/ COLLEGES/ PUBLIC FUNDED ORGANISATIONS

Post held	Organization	Date		Total Experience		
		From dd/mm/yyyy	To dd/mm/yyyy	Years	Months	Days
			Total			

Total Experience (in the above) Years _____ Months _____ Days _____
(Enclose Proof wherever necessary)

D. ACADEMIC CONTRIBUTIONS (TEACHING / ACADEMIC)

a. Teaching Experience:

S.No	Degree	Institution/University	Duration		Experience as on the date of advertisement (in years & months)	
			From	To	Y	M
1	Post-doctorate					
2	Ph.D.					
3	Masters					
4	Under-graduate					
5	Any other					
	Total Experience					

List the Courses taught as Course Teacher (as Annexure)

b. Involvement with formulation of new academic programmes / innovative courses:

S. No.	Nomenclature of innovative Courses/Academic Programmes (UG/PG/others) formulated	University/ Institute implemented	Date of approval by Academic Council / Implementation	Any other details

c. MoUs developed for academic / research collaborations, faculty and student exchanges:

S. No.	Role	Name of the Agencies / Departments involved	Details of MoU	Year	Outcome/ Achievements	Any other details

d. Other contributions in relevant areas in higher education:

Position	Organization	Nature of duty	Outcome/ Achievements	Period	Any other details
Chair Professor					
Visiting Professor (Full time)					
Others (Specify)					

e. Teaching Aids developed:

S. No.	Role	Details of teaching aid	Utility	Year	Any other details

f. Faculty Development Programmes organised:

S. No.	Role	Details of the programme	Organised at	Funding agency	Year	Any other details

g. International level Academic events organised:**

(Mention the role such as Organizing Chairman, Organizing Secretary, Organizing Committee Member, etc.)

S. No.	Title of the event	Organization and Place	Date(s)	Role	Any other details

** Valid proof to be attached

h. National level academic events organized (Trainings / Summer / Winter schools etc., as Director/ Co-director etc.):

S.No	Name of the Programme	Sponsor	Place	Duration	Role
1					

i. Keynote addresses/ Invited lectures/ Papers presented at International level academic events:**

S. No.	Title of presentation	Date and place	Name of the event	Organised by	Any other details

** Valid proof to be attached

j. Keynote addresses/ Invited lectures/ Papers presented at National/ State/ Regional level academic events:**

S. No.	Title of presentation	Date and place	Name of the event	Organised by	Any other details

** Valid proof to be attached

k. Conference, Seminar, Symposia, Workshop, etc. organized at International level:

S. No.	Title	Organization and place	Date(s)	Funding agency	Role

l. Conference, Seminar, Symposia, Workshop, etc. organized at National/ State/ Regional level:

S. No.	Title	Organization and place	Date(s)	Funding agency	Role

m. Conferences / Seminars / Workshops / Trainings participated:

(i) International

S. No.	Title	Date	Place	Organized by

(ii) National/ State/ Regional

S. No.	Title	Date	Place	Organized by

n. Academic contribution to other Universities:

S. No.	Details	University	Year	Remarks

o. Any other significant academic contribution:

S. No.	Details	Year	Role	Remarks

V. CONTRIBUTION TO RESEARCH

a. Research Papers published:

(i) Best Research papers published

* Please attach the first page of the articles published as **FIRST AUTHOR** and reprints of **FIVE** of your best research papers as Annexure.

S. No.	Publication	International Journals	National Journals	Total
1	Number of Research Papers Published as First Author			
2	Number of Research Papers Published as Co-author			

(Attach details of title of the article, authors, name of the journal, year of publication, ISSN, corresponding NAAS rate / UGC journal / CARE list number, journal Impact Factor, No. of citations, if any, in a separate sheet as Annexure)

(ii) Research Publications other than those given in the section (i) above: (Mention only the number of papers)

S. No.	Category	Numbers already published
1	International Journals (Peer reviewed Journals only)	
2	National Journals (Peer reviewed Journals only)	
3	Book chapters appeared in ISBN books only	
4	Scholarly reviews in reputed Journals	
5	Papers published in non-peer reviewed magazines and journals with the candidate as the senior or sole author	
	Total	

Provide the publication list (with all authors name, title, name of journal / event, vol, no., year, pages) as Annexure (in a table)

b. Books authored (non-edited) only

S.No.	Author(s)	Title of the Book	Year of Publication	ISBN	Publishers

* Please attach Book Imprint Page

c. Books Edited*:

S.No.	Editor (s)	Title of the Book	Year of Publication	ISBN	Publishers

* Please attach Book Imprint Page

d. Research Guidance* (provide only the number of students guided):

S.No.	Name of the Programme	Awarded (Under progress not to be included)	
		Chairman	Member
1.	Ph.D.		
2.	M.F.Sc./ M.TECH		
3.	Others		

***(Attach details as annexure: Name of the research Scholar, Title of the thesis, University, Year of award of the degree, Number of papers published out of the thesis work)**

e. International level Research events organized (Mention the role such as Organizing Chairman, Organizing Secretary, Organizing Committee Member, etc.):**

S. No.	Title of the event	Organization and Place	Date(s)	Role	Any other details

**** Valid proof to be attached**

f. National/State/Regional level Research events organized (Mention the role such as Organizing Chairman, Organizing Secretary, Organizing Committee Member, etc.):**

S. No.	Title of the event	Organization and Place	Date(s)	Role	Any other details

**** Valid proof to be attached**

g. Novel Technologies / Vaccines / Varieties / Breeds / Products / Methodologies / Models, etc. developed and released:

S. No.	Name	Utility	Impact	Year	Any other details

h. Technologies/products commercialized:**

S. No.	Name of Technology/Product	Revenue Generated	Year	Any other details

**** Valid proof to be attached**

i. Standards / Copyrights:

S. No.	Name	Role	Year	Any other details

j. Patents:

S. No.	Title of the patent/ invention	Patent Application No. & Date	Filed	Published	Awarded	National / International	Quantum of revenue generated (Rs. in lakhs)	Any other details

k. Research Projects obtained / Research Funds mobilized:

S. No	Title of Project	Sponsor Name	Duration of the project & period	Amount of grant (Rs.in Lakh)	PI or Co-PI / Coordinator or Co-coordinator	
Internationally funded or sponsored (Projects obtained by the individual only)						
1						
Nationally funded or sponsored (Projects obtained by the individual only)						
1						
State funded or sponsored (Projects obtained by the individual only)						
1						
Private Agency funded or sponsored (Projects obtained by the individual only)						
1						
S. No	Title of Project	Collaborating organization	Duration of the project & period	Amount of grant (Rs.in Lakh)	Consortium lead/partner	Your role
International level collaborative/network projects						
1						
National level collaborative/network projects						
1						
Institute – Industry collaborative projects						
1						
Total fund mobilized						

(Attach proof as annexure)

l. Editor-in-Chief / Membership in Editorial Board of academic/research journals, if any. (Please avoid including college magazines, souvenirs, annual reports, etc.):

S. No.	Title of Journal	Publisher	ISSN	Role	Period	Any other details

m. Citation Profile:

S. No.	Details	Scopus	Web of Science	Google Scholar
1	Total Number of Citations			
2	h-Index			
3	i-10 index			

VI CONTRIBUTION TO EXTENSION

A. EXTENSION ACTIVITIES

S. No.	Title	Total Numbers	Beneficiaries
1.	Training programmes organized*		
2	Mass awareness programmes organized*		
3.	Guest lectures delivered*		
4.	Extension campaigns / exhibitions, etc. organized*		
5.	Popular articles published*		
6.	Rural development projects implemented		
7.	Any other extension activities		

* Please attach list with details as annexure

B. Extension and Development:

(i) Capacity building Trainings organized for Farmers (Do not duplicate the information provided in other sections of this application)

S. No.	Name of the training Programme	Sponsor	Duration	PI or Co PI / Coordinator or Co-coordinator	Budget	Any other details

(ii) Other extension Programmes organized (Do not duplicate the information provided in other sections of this application)

S. No.	Name of the Programme	Place	Sponsor	Team leader or member	Any other details
1	Farmers Mela organized (District & State level only)				
2	Demonstrations				
3	Farmer Field Schools				
4	Others (Specify)				

(iii) Contribution by developing Extension Tools (Do not duplicate the information provided in other sections of this application)

S.No.	Category	Name of the item	Authorship/ PI or Co-PI	Year	Any other details
1	Training Manuals				
2	ICT Tools developed				
3	Infrastructure developed				
4	Others (Specify)				

(Provide the list as annexure)

(iv) Extension and Development support to GOI Agencies / State Development Departments / Agencies (Do not duplicate the information provided in other sections of this application):

S. No.	Details	Scaled up by State / Gol	PI or Co PI / Coordinator or Co-coordinator	Years		Any other details
				From	To	
1						

Please include the impact of the above in terms of outcome

VII Entrepreneurship Development

a. Entrepreneurship Development Projects obtained

S. No	Title of Project	Sponsor Name	Duration of the Project & period	Amount of grant (Rs.in Lakh)	PI or Co-PI / Coordinator or Co-coordinator

b. Entrepreneurship Development Activities organized

S. No.	Name of the Programme	Sponsor	Duration	Coordinator /Co-coordinator	Budget	Any other details

c. Skill development programs conducted

S. No.	Name of the Programme	Sponsor	Duration	Coordinator /Co-coordinator	Budget	Any other details

d. Incubation programs conducted

S. No.	Name of the Programme	Sponsor	Duration	PI or Co PI / Coordinator or Co-coordinator	Budget	Any other details

e. Details of Support to Start- up collaborations if any

S. No.	Name of the Start-up	Date of Incorporation	GOI Recognition Number	Budget	Your Role	Outcomes

f. Details of Public- Private Partnership programme for entrepreneurship development if any

S. No.	Name of the Programme	Sponsor	Duration	Coordinator /Co-coordinator	Budget	Any other details

g. Contribution to Digitalization if any

S. No.	Nature of Activity	Stake holders benefitted

h. Digital products developed if any

Name of the Product	Use	Beneficiaries

VIII. INSTITUTION BUILDING

(Valid proof should be attached for all claims)

a. Institutions established:

S. No.	Name of Institution/Centre/ Unit, etc.	Funding agency	Quantum of grant	Year	Role	Any other details

b. Infrastructure facilities developed/Major Departmental Projects (ICAR, DST- FIST, DBT, etc.):

S. No.	Infrastructure details	Funding agency	Quantum of grant	Year	Role	Any other details

c. Projects obtained (Other than individual research projects):

S. No.	Name of Project	Funding agency	Quantum of grant	Year	Role	Any other details

d. Industrial consultancies, if any:

(List key consulting assignments undertaken)

S. No.	Client/ Organization's Name	Nature of Assignment	Duration	Value (Rs. In lakhs)	Any other details

e. Income Generated for Institution building (income generated from other than above sources)

IX. NATIONAL / INTERNATIONAL ACADEMIC ASSIGNMENTS

a. National / International academic assignments, if any:

S.No.	Post/ Assignment	Organization/ University	Nature of Duty and Outcome, if any	Duration	
				From	To

b. Countries visited for academic interaction, part of delegation, etc.:

S.No.	Organization/ University Visited	Nature of Duty	Outcome	Period	Country

X. MEMBERSHIP IN COUNCILS, PROFESSIONAL BODIES, ETC.

a. **Membership in Councils and Professional Bodies** (viz., Academic Council, Board of Management, Senate, Syndicate, Planning Board, etc.):

S. No.	Position	Organisation / University	Period	
			From	To

b. **Chairman / Membership in Important Committees:**

S. No.	Name of Committee	Organization / University	Role	Year	Any other details

XI. HONOURS/ AWARDS / FELLOWSHIPS / PRIZES / MEDALS

a. **International:**

S. No.	Name of Award / Fellowship, etc.	Awarded by	Year	Any other details

b. **National:**

S. No.	Name of Award / Fellowship, etc.	Awarded by	Year	Any other details

c. **State / University:**

S. No.	Name of Award / Fellowship, etc.	Awarded by	Year	Any other details

XII. KEY POLICY DOCUMENTS PREPARED FOR THE GOVERNMENT

S. No.	Type of document	Role of the candidate	Year	Any other details

XIII. GIVE DETAILS OF TWO NATIONAL/ INTERNATIONAL ACADEMIC/ RESEARCH REFEREES

(Due certification from the referees to be enclosed)

Name of the Referee	Post held by the Referee	Contact details of the Referee (Landline, Mobile & e-Mail)

XIV. Any other OUTSTANDING CONTRIBUTIONS/ ACHIEVEMENTS (not included above)

(Please provide in bullet points preferably in quantifiable terms along with valid proofs)

(Do not duplicate the information provided in other sections of this application)

XV. STRENGTH / AREAS OF SPECIALIZATION / INNOVATION(S) / ANY SIGNIFICANT CONTRIBUTIONS / PROFESSIONAL STRENGTH (Up to 250 words)

XVI. YOUR VISION FOR THE UNIVERSITY (Up to 500 words)

BONA-FIDE AFFIDAVIT

I, Dr. _____ hereby declare that all the statements / particulars furnished in the application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished in this application being found to be false, misleading or incorrect at any stage, my application / candidature is liable to be summarily rejected and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per the Act / Statutes etc., and other applicable rules.

Signature of the Applicant

Declaration

I also hereby declare that I have never been convicted for any offence and there are no criminal/ departmental proceedings pending against me.

Signature of the Applicant

Place:

Date:

(Note: Additional sheets may be used wherever necessary to provide the complete information)

SUMMARY SHEET

Name of Applicant (in CAPITAL LETTERS)														
Date of Birth (dd/mm/yyyy)	D	D	M	M	Y	Y	Y	Y	Age in Years & Months (as on date of advertisement)	Y	Y	M	M	
Nationality (✓ mark)	Indian									Others				
Current Position														
Organization														
Details of Doctoral Degree Received	Institute / University:													
	Date of Award				D	D	M	M	Y	Y	Y	Y		
Subject / Discipline														
UG Degree								Subject / Discipline						
Experience	Total Work Experience in Years & Months				Y	Y	M	M	Teaching Experience as Professor in Years & Months		Y	Y	M	M
	Total Experience after Ph.D. in Years & Months				Y	Y	M	M	Total Administrative Experience in Years & Months		Y	Y	M	M
Contributions to Research	Number of Journal Publications (in NAAS / UGC approved CARE List) (Overall)								Number of International level events organized					
	Number of Journal Publications (in NAAS / UGC approved CARE List after Ph.D.)								Number of National / State/ Regional level events organized					
	Number of Oral presentations made in National/State/ Regional events								Number of Oral presentations made in International events					
	Number of PhD students guided								Number of M.F.Sc./M.Tech students guided					
	Number of Novel Technologies / Vaccines / Varieties / Breeds / Products /													

	Methodologies / Models developed			
	Citations (As per Scopus)		Number of Books (Authored / Non-Edited)	
			Chapter(s) in Book(s)	
	Citations (As per Web of Science)		Citations (As per Google Scholar)	
	Number of Technologies / models Commercialized	Number of Copyrights		
	Number of Membership in Editorial Board	Number of Patents Awarded		
	Number of research projects obtained	Total	Grants	
	Research projects obtained by individual (as PI)			
	Research projects obtained as part of Network			
	Institute- Industry collaborative projects			
	Total			
Contributions to Academic	New academic programmes formulated (Number only)			
	Number of MoUs signed	Number of teaching aids developed		
	Number of Faculty Development Programmes organised	Number of International level academic events organized		
	Number of national level academic events organized	Number of Oral presentations made in National/State/ Regional events		
	Number of Oral presentations made in International events	Record of organizing Conferences / Seminars / Workshops / Trainings at National level (Number)		
	Record of organizing Conferences / Seminars / Workshops / Trainings at International level (Number)	Record of participation in Conferences / Seminars / Workshops / Trainings at National level (Number)		

	Record of participation in Conferences / Seminars / Workshops / Trainings at International level (Number)		
Contributions to Institution building	Total number of Institution/Centre/ Unit established	Number	Grants Received
	Number of Industrial Consultancy	Number	Value
	Number of Infrastructures developed	Number	Quantum of grant
	Number of Projects obtained	Total	Quantum of grant
	Total funding generated for Institution Building		
Contributions to Entrepreneurship Development	Details	Number	Amount of grant (Rs.in Lakh)
	Number of Entrepreneurship development Projects		
	Number of Skill development programs conducted		
	Number of Incubation programs conducted		
	Number of Start- ups supported		
	Number of Digital products developed		
Contributions to Extension	Number of trainings organized for extension workers and farmers	No of extension development support to GOI / State Government	
	Capacity building Trainings organized for Farmers	Number of extension tools prepared	
	Number of other extension programmes organized	Number of training manuals prepared	

	Total number of extension activities	
Special Assignments	Number of International academic assignments	Number of National academic assignments
	Number of countries visited for academic interaction, part of delegation, etc.	
Activities in Professional bodies (Number only)	Membership in Councils / Professional bodies	Chairman / Membership in Committees
Contributions to Policy	Number of Key policy documents prepared for the government	
Honours / Awards / Fellowships / Prizes / Medals (Number only)		Provide Number of
	Honours	
	Awards	
	Fellowships	
	Prizes	
	Medals received	

I hereby declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief.

Signature with Date