

**SPICES BOARD**

(Ministry of Commerce & Industry, Govt. of India)  
“Sugandha Bhavan” N.H.By Pass, Palarivattom.P.O, Cochin – 682025, Kerala, India  
( Phone: 91-484-2333610 – 616)  
[www.indianspices.com](http://www.indianspices.com)

WALK IN TEST FOR SELECTION OF TRAINEES IN QUALITY EVALUATION  
LABORATORY (QEL) OF SPICES BOARD, NARELA, DELHI.

**Notification No.9/2023**

**[ Exclusively for Scheduled Caste(SC)/ Scheduled Tribe(ST) candidates ]**

<b>Trainees</b>	Trainee Analyst(Chemistry) – 02(Two); (A panel will be prepared for selection of trainees for future vacancies.)
<b>Category</b>	SC/ST.
<b>Stipend</b>	Rs.20,000/- per month.
<b>Training Location</b>	QEL, Narela, Delhi
<b>Method of selection</b>	Walk-in-test.
<b>Age</b>	Not more than 30 years as on the date of walk-in- test.
<b>Tenure of Training</b>	One year from the date of joining (extendable upto one more year).
<b>Leave eligibility</b>	One day per month.
<b>Qualification</b>	<b><u>Trainee analyst (Chemistry) :</u></b> <b>Essential:-</b> Bachelor of Science Degree with Chemistry as one of the subject or Bachelor degree in Chemistry from a recognized university/ Institute or equivalent . <b>Subject of training :</b> Training on chemical analysis of Spices and Spice products.

<b>Venue, Date and time of Walk-in-test</b>	Venue: QUALITY EVALUATION LABORATORY, SPICES BOARD SECTOR A-7, PLOT NO.5, NARELA, NORTH WEST DELHI, DELHI 110040, Ph: 011 – 27785379 <b>Date: 16<sup>th</sup> August 2023</b> <b>Time: 10.30 AM</b>
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<b>Instructions to candidates:</b>	<p>Eligible candidate appearing for the test should fill-in and sign the form placed as Annexure I of this notice and bring along with all necessary documents given below:</p> <ul style="list-style-type: none"><li>○ passport size color photograph,</li><li>○ original certificates for:<ul style="list-style-type: none"><li>▪ Identity proof (Voter card, Aadhaar card etc.)</li><li>▪ proof of age</li><li>▪ proof of education and training</li><li>▪ Caste Certificate</li></ul></li><li>○ One set of attested photocopies of the above document stapled to the filled-in and signed Annexure 1.</li></ul> <p>The number of trainees indicated is provisional and may vary at the time of selection.</p>
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**Date: 04<sup>th</sup> August, 2023**

**Director(Admn.)i/c**

**Kochi-25.**

The details to be filled with subject as “**Application for Selection of Trainee Analyst Chemistry .**”

1.	Name:			
2.	Father/Guardian Name:			
3.	Sex:			
4.	Date of Birth:			
5.	Marital status:			
6.	Religion:			
7.	Category(SC/ST):			
8.	Nationality:			
9.	ID proof:			
10.	Phone no.: Alternate no.:			
11.	Email id:			
12.	Address for communication:			
13.	Permanent Address:			
14.	Educational Qualification(Copies may be enclosed as attachment):			
	Exam	Subject	University/ Institute	Year of passing
				Percentage/ GPA
15.	Details of experience(if any)(copies may be enclosed as attachment):			
16.	Any other relevant information:			

**Declaration**

I hereby declare that the information furnished above are true, complete and correct to the best of my knowledge and belief. I am in possession of the documents in proof of the claim made in this application.

Date:

(Signature)

Place:

(Name)