

SPICES BOARD

(Ministry of Commerce & Industry, Govt. of India)
“Sugandha Bhavan” N.H.By Pass, Palarivattom.P.O, Cochin – 682025, Kerala,
India (Phone: 91-484-2333610 – 616)
www.indianspices.com

Notification No:03/2023

WALK IN TEST FOR THE SELECTION OF TRAINEES IN QUALITY
EVALUATION LABORATORY OF SPICES BOARD AT GUNTUR.

[Exclusively for Scheduled Caste (SC) and Scheduled Tribe(ST) candidates]

Trainee Analyst Chemistry	Five (05) Nos. (A panel will be prepared for future requirements)
Category	SC/ST.
Stipend	Rs.20,000/- per month.
Training Location	QEL,Guntur.
Method of selection	Walk-in-test.
Age	Not more than 30 years as on the date of walk-in- test.
Tenure of Training	One year from the date of joining (extendable upto one more year).
Leave eligibility	One day per month.
Qualification	Essential Bachelor of Science Degree with Chemistry as one of the subject or Bachelor degree in Chemistry from a recognized University or equivalent Subject of training Training on chemical analysis of Spices and Spice products.

Venue, Date and time of Walk-in-test	Venue: QUALITY EVALUATION LABORATORY, SPICES BOARD, CHUTTUGUNTA CENTER, G.T. ROAD, GUNTUR ANDHRA PRADESH 522004 Ph.no:0863 – 2338570 Date: 04.07.2023 Time:10.00 AM
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Instructions to candidates:

Eligible candidate appearing for the test should fill-in and sign the form placed as Annexure I of this notice and bring along with all necessary documents given below:

- o passport size color photograph,
- o original certificates for:
 - Identity proof (Voter card, Aadhaar card etc.)
 - proof of age
 - proof of education and training
 - Caste Certificate
- o One set of attested photocopies of the above document stapled to the filled-in and signed Annexure 1.

The number of trainees indicated is provisional and may vary at the time of selection.

Director(Admn.)/i/c

**Date: 16th June, 2023.
Kochi-25.**

Hindi version follows.

The details to be filled with subject as “Application for.....”

1.	Name:				
2.	Father/Guardian Name:				
3.	Sex:				
4.	Date of Birth:				
5.	Marital status:				
6.	Religion:				
7.	Category(SC/ST):				
8.	Nationality:				
9.	ID proof:				
10	Phone no.: · Alternate no.:				
11	Email id: ·				
12	Address for communication: ·				
13	Permanent Address: ·				
14	Educational Qualification(Copies may be enclosed as attachment): ·				
	Exam	Subject	University/ Institute	Year of passing	Percentage/ GPA
15	Details of experience(if any) · (copies may be enclosed as attachment):				
16	Any other relevant information: ·				

Declaratio
n

I hereby declare that the information furnished above are true, complete and correct to the best of my knowledge and belief. I am in possession of the documents in proof of the claim made in this application.

Date:

(Signature)

Place:

(Name)