

**West Bengal State Health & Family Welfare Samiti**  
**Swasthya Bhawan, Wing-'B', 3<sup>rd</sup> Floor**  
**GN-29, Sector-V, Bidhannagar**  
**Kolkata – 700091**

**Recruitment Notice No.** SHFWS/2023/281

**Date:** 25.05.2023

West Bengal State Health & Family Welfare Samiti will engage retired personnel **purely on contractual basis** for the position of **Engineer-in-Charge**, under **National Health Mission** and posted at **State Programme Management Unit (SPMU)**, Department of Health and Family Welfare, Government of West Bengal, through **Walk In Interview** on **31<sup>st</sup> May, 2023** at **'Parineeta Hall' 5<sup>th</sup> Floor, Swasthya Sathi Building, Swasthya Bhawan, GN-29, Sector-V, Salt Lake City, Kolkata-700091** at **11 am**.

The details are given below:

<b>Name of the Position</b>	: <b>Engineer-in-Charge</b>
<b>Total Vacancy</b>	: <b>1 (Unreserved)</b>
<b>Place of Posting</b>	: <b>State Programme Management Unit (SPMU)</b>
<b>Essential Qualification</b>	: <b>B.E. (Civil) from a recognised University</b>
<b>Desirable Experience</b>	: a) <b>Civil Engineer not below the rank of Executive Engineer at the time of retirement from Govt. Sector or any Govt. Undertaking / P.S.U.s.</b> b) <b>Weightage will be given for experience of working in Public Works Department of Government of West Bengal.</b>
<b>Remuneration</b>	: <b>As per State Government rules i.e. last pay drawn minus pension</b>
<b>Age (as on 01.01.2023)</b>	: <b>Not more than 63 years</b>

Eligible candidates should appear in the walk-in-interview for the mentioned position to be held on **31<sup>st</sup> May, 2023** at **'Parineeta Hall' 5<sup>th</sup> Floor, Swasthya Sathi Building, Swasthya Bhawan, GN-29, Sector-V, Salt Lake City, Kolkata-700091**.

**Reporting time: 10.15 am (no candidate will be allowed to appear after 10.45 am)**

**The candidates must bring undernoted original documents for verification at the walk-in-interview:**

- Photo proof identity card (Passport or Voter ID Card or AADHAAR Card or Pan Card).
- Proof of Address (Passport or Voter ID Card etc.)
- Age Proof Certificate (Madhyamik or equivalent examination certificate/admit card).
- All marksheets and pass certificates of essential qualification as mentioned above.
- Papers related to experience certified by the appropriate authorities.
- **All retirement related papers stamped by the appropriate authority (including copy of service book).**
- A Bio-data of the applicant
- An application in white paper seeking the job.
- All testimonials must be accompanied by a **self attested photocopy** for submission.

Applicants are requested to visit [www.wbhealth.gov.in](http://www.wbhealth.gov.in) at the URL "Recruitment" regularly for further details.

**Executive Director**  
**WSH & FW Samiti**