



GUJARAT STATE POLICE HOUSING
CORPORATION LTD.

(A Government of Gujarat Undertaking)
B/h. Lokayukt Bhavan, Off "CHH " Road, Sector 10/B,
GANDHINAGAR-382010 www.gspnc.gujarat.gov.in

Advt. No. 07/2023

CIN: U45201GJ1988SGC011453

RECRUITMENT

Gujarat State Police Housing Corporation Ltd invites applications on 11 Month contract basis for following positions:

Sr. No.	Position	No. of Posts	Age as on 31.05.2023	Experience as on 31.05.2023
1	Contract Base Assistant Engineer (Civil)	15	Min – 25 Max -35	02 Years

Detailed advertisement and application form is available on GSPHC website: <https://gspnc.gujarat.gov.in>. Candidates are advised to go through the detailed advertisement before applying.

Last date for submitting application shall be Dt. 26/05 /2023.

Managing Director

Gujarat State Police Housing Corp. Ltd., Gandhinagar

- **RECRUITMENT FOR THE POST OF CONTRACT BASE ASSISTANT ENGINEER (CIVIL)**
- **Total number of vacancy is 15.**
- Location : Different Division offices of the Corporation across Gujarat.
- Educational Qualification : First Class Bachelor Degree (Civil) / B. Tech.(Civil)
- Experience : Minimum 02 Years of Post Qualification as on **31.05.2023**
- Lumpsum emoluments will be based on experience (Minimum of Rs.20,000/- per month)
- Age should not be less than 25 years and not more than 35 years as on **31.05.2023**
- Interested candidate should send their application form as per Annexure-I along with CV, Experience and Educational Certificate.
- The above application should reach on or before **26.05.2023** by courier / Post at following mentioned address:

Gujarat State Police Housing Corp. Ltd.

B/h. Lokayukta Bhavan, Off. "CHH" Road,

Sector - 10/B, Gandhinagar - 382010.

- **Above requirement is purely on contract base for 11 month only. After completion of same, the contract will automatically be terminated. The candidate cannot claim any permanent right of this contract in future.**

Managing Director



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Application Form

Application for the post of _____

1. Personal Details :

a. Full Name : _____

b. Present Address : _____

c. Permanent Address: _____

d. Mob No. : _____ e. Email : _____

f. DOB : _____ g. Gender: _____

h. Category (SC/ST/SEBC/OBC/General): _____

i. Blood Group: _____ j. Home Town: _____

k. Languages known Read Write Speak

a)

b)

c)

Affix Passport
size
photograph



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2. Education Details:

(Starting with recent most) (Use separate sheet, if required)

Examination passed	Specialization	School/Board/College/Institution/ University	CPI/Percentage & Class	Passing Year	Full time/ Part Time

Computer Knowledge: _____

3. Employment Details :

(Starting from the present employment and back to the first employment. In case, you worked in several positions in the same organization, separate row may be filled for each position held.)

(Use separate sheet, if required)

Employer Name	Designation	From (DD/MM/YYYY)	To (DD/MM/YYYY)	Total Service

Total Experience: _____



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4. Other Details :

I. Have you ever been dismissed/discharged/terminated for any act of misconduct in any of your previous employment or convicted for any criminal or other offences? _____

if yes, give precise details on a separate paper.

II. How soon can you join, if selected ? _____

III. Any other information you want to share :

5. Declaration :

I undersigned, hereby declare that all information given is true and accurate. I understand that falsification of information could result in disqualification and/or of termination as a prospective candidate for the applied position.

Date :

Place :

Applicant Signature