

No. RC/NICRA/Salary/RA/SRF/2015/Pt-I/807

Date: 27.03.2023

## Walk-in Interview for the post of Young Professional-II (YP-II)

Eligible candidates are invited to apply for the following post for CTGC & FATE facilities under NICRA Project on purely contractual basis at the ICAR Research Complex for NEH Region, Umiam, Meghalaya.

The eligible candidates are requested to send their duly filled application in the enclosed Proforma along with complete scanned copy of the original documents through e-mail to **nicrarecruitment@gmail.com** on or before <u>7th April, 2023</u>. The original documents of the candidates will be verified at the later stage. After screening the applications, the shortlisted candidates will be informed for further details regarding the Interview (Walk-in-Interview) and procedure (i. e. date, time and the Interview Venue) via e-mail or contact number (telephonic).

| Position                                                                  | Essential Qualifications                                                                                                                                        | Desirable Qualifications                                                                                       |  |  |  |  |
|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Young<br>Professional – II,<br>(for CTGC &<br>FATE facilities)<br>(1 no.) | 1. B. E/ B. Tech. (a minimum of 4<br>years with first division) in<br>Electrical/ Instrumentation/<br>Mechanical branches.<br>2. Master's degree in Engineering | A minimum of 1 (one) year<br>experience in handling<br>equipments and research<br>facilities like CTGC & FATE. |  |  |  |  |
|                                                                           | (Electrical/ Mechanical) with specialization in Instrumentation Engineering.                                                                                    |                                                                                                                |  |  |  |  |

<u>Terms & Conditions: -</u>

1. Place of posting shall be at Complex Hqs., Umiam, Meghalaya.

2. The positions are purely on contractual basis and co-terminus with the scheme without any provision for regularization.

3. The person employed will have no right to claim employment or engagement in ICAR at the end of the contract period.

4. Persons already in employment should submit 'NOC' from their present employer.

5. The candidates should submit the documents in original such as Educational Qualification, certificate mark sheets from HSLC onwards and experience certificate etc. for verification.

6. Emolument payable is consolidated Rs. 35,000/- per month for Young Professional-II (YP-II). No House Rent Allowance (HRA) will be paid to the YP-II.

7. The age limit for YP-II should be from 21-45 years with relaxation as per rules.

8. The Director/ PI reserve the right to cancel/ postpone the interview without assigning any reason thereof.

9. Applicant who does not submit their bio-data in the prescribed application form will be rejected.

## Sd/-

## **PI, NICRA Project**

#### Copy for information and necessary action to:

1. In-charge, ARIS Cell, ICAR Research Complex for NEH Region, Umiam, Meghalaya for uploading the advertisement at the Institute Website.

2. Recruitment Cell, ICAR Research Complex for NEH Region, Umiam, Meghalaya.

3. Notice Board, ICAR Research Complex for NEH Region, Umiam, Meghalaya.

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# ICAR RESEARCH COMPLEX FOR NEH REGION, UMIAM, MEGHALAYA

## APPLICATION FORM FOR THE POST OF YOUNG PROFESSIONAL-II (YP-II) FOR CTGC & FATE FACILITIES UNDER NICRA PROJECT

| 1.  | Name of the Candidate<br>(In Block Letters)                  | : |               |               |
|-----|--------------------------------------------------------------|---|---------------|---------------|
|     | Father's/ Husband Name                                       | : | Male/ Female  | AFFIX RECENT  |
| 5.  | 3CA                                                          | • | Water Pennate | PASSPORT SIZE |
| 4.  | Date of Birth<br>Documentary evidence to be attached         | : |               | PHOTOGRAPH    |
| 5.  | Age as on Closing date of Advertisement (07.04.2023)         | : |               |               |
| 6.  | Marital Status                                               | : |               |               |
| 7.  | Address for communication<br>(Contact No. & e-mail address)* | : |               |               |
| 8.  | Permanent Address                                            | : |               |               |
| 9.  | Whether SC/ ST/ OBC<br>Documentary evidence to be attached   | : |               |               |
| 10. | Nationality                                                  | : |               |               |

11. Details of educational qualification from 10<sup>th</sup> onwards:

| Name of the Exam/<br>Degree | Name of Board/<br>College/<br>University | Class/ Division/<br>Duration of<br>course | Marks<br>(Percentage) | Year of<br>Passing | Subjects taken |
|-----------------------------|------------------------------------------|-------------------------------------------|-----------------------|--------------------|----------------|
| 1                           | 2                                        | 3                                         | 4                     | 5                  | 6              |
| 10 <sup>th</sup>            |                                          |                                           |                       |                    |                |
| 12 <sup>th</sup>            |                                          |                                           |                       |                    |                |
| B. E./ B. Tech.             |                                          |                                           |                       |                    |                |
| M. E./ M. Tech.             |                                          |                                           |                       |                    |                |
| Others (if any):            |                                          |                                           |                       |                    |                |
| NET/ GATE/<br>Ph. D, etc.   |                                          |                                           |                       |                    |                |
| ,                           |                                          |                                           |                       |                    |                |

Attach scanned copies of the marks-sheets, degree certificates and other relevant documents.

| Name of the<br>Employer | Designation | Pay scale &<br>salary<br>drawn | Nature of<br>employment<br>Temp./ Q.P./<br>Permanent | From | То | Total<br>years/<br>months/<br>days |
|-------------------------|-------------|--------------------------------|------------------------------------------------------|------|----|------------------------------------|
|                         |             |                                |                                                      |      |    |                                    |
|                         |             |                                |                                                      |      |    |                                    |
|                         |             |                                |                                                      |      |    |                                    |
|                         |             |                                |                                                      |      |    |                                    |
|                         |             |                                |                                                      |      |    |                                    |
|                         |             |                                |                                                      |      |    |                                    |

12. Details of Experience (If employed, attach documentary support):

13. Whether obtained NOC from present employer, if employed?

#### **DECLARATION**

I hereby declare that all the statements made above are true, complete and correct to the best of my knowledge and belief. I further declare that I have read the Advertisement Carefully and I declare that I fulfill all the conditions of eligibility regarding age limit, educational qualifications, etc., prescribed for the contractual & co-terminus post. I shall abide by the rules & regulations of the Institute/ Council/ Government.

| Place: | •••     | ••• | ••• | ••• | •• | •• | ••• | ••• | ••• | ••• | ••  | ••• | •••• |  |
|--------|---------|-----|-----|-----|----|----|-----|-----|-----|-----|-----|-----|------|--|
| Date:  | • • • • | ••• | ••  | ••• |    | •• | ••  | ••• | ••• | ••• | ••• | ••• | •••• |  |

Signature of the Candidate

# Application not signed by the candidate will be rejected.

\* Mandatory.