

CHITTARANJAN NATIONAL CANCER INSTITUTE

 1^{st} Campus – 37, S. P. Mukherjee Road, Kolkata – 700 026 2^{nd} Campus – Street No.299, Plot No. DJ – 01, Premises No. 02-0321, Action Area ID, New Town, Kolkata – 700160

Dated: 30.03.2023

Advt. No. N-228/2023

Director CNCI, Kolkata, invites applications for filling up the following **2(Two)** post of **Stipendiary Clinical Associates in Oral Oncology** at CNCI for a period of **6(Six)** Months for Hospital Unit of CNCI 2nd Campus.

Post: Stipendiary Clinical Associates in Oral Oncology.

Number of Positions: 2 (Two)

Stipend	Stipend Rs. 50,000/- Per Month		
Qualification	i) M.S/D.N.D. (ENT) OR Equivalent Postgraduate Degree		
	Recognized by NMC		
	OR		
	ii) M.S/D.N.B. (General Surgery) OR Equivalent Postgraduate Degree		
	Recognized by NMC		
	OR		
	iii) M.D.S. (Maxillofacial Surgery) OR Equivalent Postgraduate		
	Degree Recognized by DCI		
Age limit	45 years		
Tenure	For the Period of 6(Six) Months, which may be extended as per		
	requirement of the Institute.		
Date of Walk-in- interview & Time	10 th April, 2023 from 11.30 P.M onwards		
Fees & Bank Details	Rs. 200/-		
	Bank Details: Account Number – 40382089655		
	SBI - Sanjeeva Town(Code-16913)		
	IFSC Code- SBIN0016913,		
	MICR Code- 700002475		
Venue of Walk-in-	2 nd Campus of Chittaranjan National Cancer Institute , Street No.		
interview	299, Plot No. DJ-01, Premises No 02-0321, Action Area-1D, New		
	Town, Rajarhat, Kolkata – 700160.		

Director

Copy to: 1. PS for information 2. All Concerned.

3. Notice Boards.



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(An Autonomous Institute under Ministry of Health and Family Welfare, Govt. of India)

RECENT PASSPORT SIZE PHOTO

[Application form for the positions of **Stipendiary Clinical Associates in Oral Oncology**]

1.	Name of the position applied for 8 Advt. No.	& the			
2.	Name of the Candidate				
	(in BLOCK CAPITAL)				
3.	Father's / Husband's Name				
4.	Address for communication, in full with telephone number, email, etc.				
5.	Date of Birth *				
6.	Whether belonging to SC/ST/OBC *				
7.	Academic qualifications *				
SI. No.	Degree / Diploma	Year	-	University / Institute	Division / Grade
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^{*} Attach self authenticated certificates wherever required.



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08.	Experience, if any (kindly attach additional sheet, if required)	
09.	Present status (kindly attach additional sheet, if required)	
belief.	I hereby declare that the information given	above is true and complete to the best of my knowledge and
Dated :		(Signature of the Candidate)
List of e	enclosures :	
1.		
2.		
3.		
4.		
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6.		
7.		
8.		